

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATURE INTERNATIONAL SCHOOL NH-58 HARIDWAR UK
2	AFFILIATION NO.(IF APPLICABLE)	3530574
3	SCHOOL CODE (IF APPLICABLE)	82009
4	COMPLETE ADDRESS WITH PIN CODE	NATURE INTERNATIONAL SCHOOL, NH-58, BONGLA BAHADRABAD, HARIDWAR, - 249402
5	PRINCIPAL NAME	MRS SHIVANGI CHAUHAN
6	PRINCIPAL QUALIFICATION	MBA B.Ed
7	SCHOOL EMAIL ID	82009@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9045735737

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS AND INFORMATION	LINK TO UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://natureinternationalschool.com/downloads/1694753069.pdf

1	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://natureinternationalschool.com/downloads/1694752535.jpg
2	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://natureinternationalschool.com/downloads/1694752592.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://natureinternationalschool.com/downloads/1694753464.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://natureinternationalschool.com/downloads/1694753412.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://natureinternationalschool.com/downloads/1694752439.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://natureinternationalschool.com/downloads/1670495044.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://natureinternationalschool.com/downloads/1694752476.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

1 FEE STRUCTURE OF THE SCHOOL

<https://natureinternationalschool.com/latest/latest/fees-structure>

2 ANNUAL ACADEMIC CALENDER

<https://natureinternationalschool.com/downloads/1694770962.pdf>

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

<https://natureinternationalschool.com/downloads/1694770962.pdf>

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<https://natureinternationalschool.com/latest/latest/pta-committee>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<https://natureinternationalschool.com/downloads/1694770999.jpg>

D : STAFF (TEACHING) :

SL NO. INFORMATION

DETAILS

1 PRINCIPAL

MRS.SHIVANGI CHAUHAN

2 TOTAL NO. OF TEACHERS

34

PGT

11

TGT

10

PRT

07

3 TEACHERS SECTION RATIO

1.5

4 DETAILS OF SPECIAL EDUCATOR

01

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER

01

RESULT CLASS: X

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	
1	2022	95	93	100	2COMPARTMENT


RESULT CLASS: XII

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	
1	2022	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

NO	INFRASTRUCTURE	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6150
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/u_GmHejz_40?si=G0k3qmEDdFehZv1U


Manager
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Secondary School
Bongla, Bahadrabad
Haridwar (U.K.)


Principal
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